

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2400012
3	SCHOOL CODE (IF APPLICABLE)	19206
4	COMPLETE ADDRESS WITH PIN CODE	C/O ARMY STATION HEAD QRS P O BARRACKPE 24 PARGANAS DISTT WEST BENGAL, NORTH 24-PARGANA , WEST BENGAL - 700120
5	PRINCIPAL NAME	ASHIM NATH
6	PRINCIPAL QUALIFICATION	m.sc , m.ed.
7	SCHOOL EMAIL ID	kvbarrackporearmy1973@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9435377230

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1u8w-do0Ed_8ZKUbVzER5xhSHxVC_1flw/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1u8w-do0Ed_8ZKUbVzER5xhSHxVC_1flw/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1u8w-do0Ed_8ZKUbVzER5xhSHxVC_1flw/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1dISn-m-ck5BiBYg0NDoCeOuDV5ubf8Lf/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1XUGV_PYtKI851MhtNTiwNaRejV6qQHIE/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1o8Y7z3bP22344459cnoOyj1pxnKOfS-j/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/142z6oZVPdg2SzbKuNRijn0VvOdTPiKQn/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1hgejhA7eXm7EvUQMpWwwePsm8uU8IVZD/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1__XDoQpQ3E9ssszOoUJ-1CETNXzaLkop/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Nj25na0dizdmeJYmKPYTtVmEh242yeL_/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1Nj25na0dizdmeJYmKPYTtVmEh242yeL_/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHIM NATH
2	TOTAL NO. OF TEACHERS	65
	PGT	16
	TGT	23
	PRT	26
3	TEACHERS SECTION RATIO	1:1.35
4	DETAILS OF SPECIAL EDUCATOR	MS. SANHITA BHATTACHARYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ASHA, MRS. SWARI PHARIKAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	200	196	98.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	222	193	86.94	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ltWbBJu7PZk